



September 11, 2013

ADDENDUM NO. 2

Invitation to Bid No. 400620

RE: RESIDENTIAL ROADWAY SNOWPLOWING, 2013-2014 SEASON

Instruction to Bidders:

1. Replace only the following pages in the Proposal Section:
 - a. Replace page 31 with enclosed page 31A because Route 5a and Route 5b were combined into one (1) single route: **Route 5**.
 - b. Replace page 32 with enclosed page 32A because Route 19a and Route 19b were combined into one (1) single route: **Route 19**.
 - c. Replace page 34 with enclosed page 34A to include Section 7 and Section 8.
2. All other pages in the Proposal Section shall remain in effect.
3. Sealed bids are to be returned to the Office of the Purchasing Agent, City Hall Room 105A, Rochester, NY 14614, prior to bid opening, at which time and place all bids will be opened, read and recorded.
4. The Bid Opening scheduled for Tuesday, September 17, 2013 at 2:30 p.m. shall remain in effect.

SIGN the Addendum below acknowledging receipt and understanding, INSERT it in the bidding document, and RETURN it with your bid.

CITY OF ROCHESTER

Charles Zetek, Jr.
Purchasing Agent

The undersigned bidder acknowledges receipt & understanding of Addendum No. 2.

_____, 2013 _____



PROPOSAL

SECTION 3.

ENTER BELOW THE DOLLAR AMOUNT OF YOUR BID IN THE APPLICABLE COLUMN ONLY ENTER ONE TYPE OF EQUIPMENT PER ROUTE.

<u>Route #</u>	<u>Price Per Trip 6-Wheel Truck w/Plow</u>	<u>Price Per Trip 10-Wheel Truck w/Plow</u>	<u>Price Per Trip 24,000 lb. Front End Loader</u>
2	\$ _____	\$ _____	\$ _____
4	\$ _____	\$ _____	\$ _____
5	\$ _____	\$ _____	\$ _____
6	\$ _____	\$ _____	\$ _____
7	\$ _____	\$ _____	\$ _____
8	\$ _____	\$ _____	\$ _____
9	\$ _____	\$ _____	\$ _____
10	\$ _____	\$ _____	\$ _____
11	\$ _____	\$ _____	\$ _____
12	\$ _____	\$ _____	\$ _____
13	\$ _____	\$ _____	\$ _____
14	\$ _____	\$ _____	\$ _____
15	\$ _____	\$ _____	\$ _____
16	\$ _____	\$ _____	\$ _____
17	\$ _____	\$ _____	\$ _____
18	\$ _____	\$ _____	\$ _____

Authorized Signature

Typed Name and Title of Authorized Signer

Typed Name of Company
(Continued through page 35)

PROPOSAL

SECTION 4.

**ENTER BELOW THE DOLLAR AMOUNT OF YOUR BID IN THE APPLICABLE COLUMN
ONLY ENTER ONE TYPE OF EQUIPMENT PER ROUTE.**

<u>Route #</u>	<u>Price Per Trip 6-Wheel Truck w/Plow</u>	<u>Price Per Trip 10-Wheel Truck w/Plow</u>	<u>Price Per Trip 24,000 lb. Front End Loader</u>
19	\$ _____	\$ _____	\$ _____
20	\$ _____	\$ _____	\$ _____
21	\$ _____	\$ _____	\$ _____
22	\$ _____	\$ _____	\$ _____
23	\$ _____	\$ _____	\$ _____
24	\$ _____	\$ _____	\$ _____
25	\$ _____	\$ _____	\$ _____
26	\$ _____	\$ _____	\$ _____
27	\$ _____	\$ _____	\$ _____
28	\$ _____	\$ _____	\$ _____
29	\$ _____	\$ _____	\$ _____
30	\$ _____	\$ _____	\$ _____
31	\$ _____	\$ _____	\$ _____
32	\$ _____	\$ _____	\$ _____
33	\$ _____	\$ _____	\$ _____
34	\$ _____	\$ _____	\$ _____

 Authorized Signature

 Typed Name and Title of Authorized Signer

 Typed Name of Company
 (Continued through page 35)

PROPOSAL

SECTION 6.

ENTER BELOW THE DOLLAR AMOUNT OF YOUR BID IN THE APPLICABLE COLUMN
ONLY ENTER ONE TYPE OF EQUIPMENT PER ROUTE.

<u>Route #</u>	<u>Price Per Trip 6-Wheel Truck w/Plow</u>	<u>Price Per Trip 10-Wheel Truck w/Plow</u>	<u>Price Per Trip 24,000 lb. Front End Loader</u>
52	\$ _____	\$ _____	\$ _____
54	\$ _____	\$ _____	\$ _____
56	\$ _____	\$ _____	\$ _____
58	\$ _____	\$ _____	\$ _____
60	\$ _____	\$ _____	\$ _____

SECTION 7.

ENTER BELOW THE TELEPHONE NUMBER(S) FOR CONTRACTORS:

PRIMARY TELEPHONE NUMBER: 1. _____
 SECONDARY TELEPHONE NUMBER: 2. _____
 CELL TELEPHONE NUMBER: 3. _____

SECTION 8.

ENTER BELOW THE DATE BY WHICH THE CONTRACTOR TO HAVE ALL VEHICLE
 INSPECTED AND APPROVED BY THE CITY PER SECTION 6.3:

DATE: _____ (mm/dd/yy)

 Authorized Signature

 Typed Name and Title of Authorized Signer

 Typed Name of Company
 (Continued through page 35)